

South  
Florida  
Regional  
Planning  
Council



# MEMORANDUM

AGENDA ITEM #VI.A

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DATE: NOVEMBER 7, 2011  
TO: COUNCIL MEMBERS  
FROM: STAFF  
SUBJECT: CORRESPONDENCE AND ATTENDANCE FORM

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Information only.

**ATTENDANCE RECORD - 2011**

	1/3	2/7	3/7	4/4	5/2	6/6	7/11	9/12	10/3			
<b>ASSEFF, Patricia</b> Governor's Appointee	P	P	*	P	P	P	P	P	P			
<b>BATES, Margaret</b> Vice Mayor, Lauderdale	A	A	P	P	*	A	*	P	*			
<b>BLYNN, Michael</b> Councilman, North Miami	P	P	P	P	P	P	*	P	P			
<b>BOVO, JR., Esteban</b> Miami-Dade Co. Commission	-	-	-	-	-	-	P	P	*			
<b>CARRUTHERS, Heather</b> Monroe County Commission	P	P	CC	P	P	P	P	CC	P			
<b>GUNZBURGER, Suzanne</b> Broward County Commission	P	P	P	P	*	P	*	P	P			
<b>LIEBERMAN, Ilene</b> Broward County Commission	*	*	P	P	*	P	*	P	P			
<b>MARONO, Manuel</b> Mayor, City of Sweetwater	-	-	P	P	A	A	P	A	A			
<b>MONESTIME, Jean</b> Miami-Dade Co. Commission	-	-	P	*	*	A	P	P	*			
<b>NEUGENT, George</b> Monroe County Commission	A	*	*	P	P	*	*	CC	A			
<b>RIESCO, Jose</b> Governor's Appointee	P	*	P	CC	P	A	P	CC	P			
<b>RITTER, Stacy</b> Mayor, Broward County	P	P	*	P	*	P	*	P	*			
<b>SCUOTTO, Joseph</b> Deputy Mayor, Sunrise	*	CC	*	A	P	P	CC	CC	P			
<b>SOSA, Rebeca</b> Miami-Dade Co. Commission	*	P	*	*	P	*	P	P	P			
<b>WALLACE, Paul</b> Governor's Appointee	P	P	P	P	P	P	P	P	P			
<b>WALTERS, Sandra</b> Governor's Appointee	P	P	CC	P	P	P	P	P	P			
<b>WEEKLEY, Jimmy</b> Commissioner, Key West	P	P	P	P	P	P	*	P	*			

	1/3	2/7	3/7	4/4	5/2	6/6	7/11	9/12	10/3			
<b>Ex Officio Members --</b>												
<b>BOUCLE, Aileen</b> Florida Dept. of Transportation	-	-	-	-	-	-	-	P	P			
<b>CLARIDGE, Kevin</b> Dept. of Environmental Protection	D	P	*	P	*	P	D	P	*			
<b>MORRIS, Carole</b> South Florida Water Management District	-	-	-	-	-	-	-	P	P			
<b>TAYLOR, Norman</b> Broward County Office of Economic Development	P	P	P	A	P	P	*	P	P			

P = Present

A = Absent

D = Designee Present

\* = Excused Absence

- = Not Yet Appointed

CC = Via Conference Call

\*\* Please note - July & August Meetings Executive Committee Only

COMMITTEE ON  
SCIENCE, SPACE, AND TECHNOLOGY  
SUBCOMMITTEES  
SPACE AND AERONAUTICS  
TECHNOLOGY AND INNOVATION

COMMITTEE ON  
FOREIGN AFFAIRS  
SUBCOMMITTEE  
ASIA AND THE PACIFIC



FREDERICA S. WILSON  
CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
17TH DISTRICT, FLORIDA

October 6, 2011

SFRPC  
OCT - 6 2011

James Murley  
Interim Executive Director  
3440 Hollywood Boulevard, Suite 140  
Hollywood, FL 33021

Dear Mr. Murley,

I am pleased to inform you that a grant to the South Florida Regional Planning Council in the amount of \$500,000 has been awarded from the National Energy Technology Laboratory at the United States Department of Energy.

As you know, grants play an important role in ensuring that federal funds are being distributed to meet the needs of communities across the Nation. I would like to take this opportunity to personally thank you for the important work your organization does on behalf of constituents in and around Florida's 17<sup>th</sup> Congressional District.

Please continue to be in contact with my office. If I can be of assistance, please do not hesitate to contact me.

Sincerely yours,

Frederica Wilson  
Member of Congress

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PEMBROKE PINES, FL 33026  
(954) 450-6767



# United States Senate

WASHINGTON, DC 20510-0905

BILL NELSON  
FLORIDA



October 5, 2011

Mr. James F. Murley  
Interim Executive Director  
South Florida Regional Planning Council  
3440 Hollywood Boulevard, Suite 140  
Hollywood, Florida 33021

Dear Mr. Murley:

Congratulations on receiving the U.S. Department of Energy's grant award in the amount of \$500,000.00. Your dedication is appreciated and laudable.

Best wishes for continued success.

Sincerely,

*Bill Nelson*