

## **MEMORANDUM**

AGENDA ITEM #VI.A

DATE:

**FEBRUARY 4, 2013** 

TO:

**COUNCIL MEMBERS** 

FROM:

**STAFF** 

SUBJECT:

CORRESPONDENCE AND ATTENDANCE FORM

Information only.

## ATTENDANCE RECORD - 2013

|   | <u> </u> | 1 |   | 1 | 1 | <del>                                     </del> | T        |   | I |  |
|---|----------|---|---|---|---|--|----------|---|---|--|
|   | 1/7      |   |   |   |   |  |          |   |   |  |
| ASSEFF, Patricia                                | P        |   |   |   | : |  |          |   |   |  |
| Governor's Appointee                            |          |   |   |   |   |  |          |   |   |  |
| BATES, Margaret                                 | P        |   |   |   |   |  |          |   |   |  |
| Vice Mayor, Lauderhill                          |          |   |   |   |   |  | <u> </u> |   |   |  |
| BLYNN, Michael                                  | P        |   |   |   |   |  |          |   |   |  |
| Councilman, North Miami                         |          |   |   |   |   |  |          |   |   |  |
| BOVO, JR., Esteban<br>Miami-Dade Co. Commission | СС       |   |   |   |   |  |          |   |   |  |
| CARRUTHERS, Heather                             | P        |   |   |   |   |  |          |   |   |  |
| Monroe County Commission                        |          |   |   |   |   |  |          |   |   |  |
| KIAR, Martin                                    | -        |   |   |   |   |  |          |   |   |  |
| Broward County Commission                       |          |   |   |   |   |  |          |   |   |  |
| MARONO, Manuel<br>Mayor, City of Sweetwater     | A        |   |   |   |   |  |          |   |   |  |
| MONESTIME, Jean<br>Miami-Dade Co. Commission    | A        |   |   |   |   |  | :        |   |   |  |
| NEUGENT, George<br>Monroe County Commission     | P        |   |   |   |   |  |          |   |   |  |
| RIESCO, Jose                                    | СС       |   |   |   |   |  |          |   |   |  |
| Governor's Appointee                            |          |   | _ |   |   |  |          |   |   |  |
| RITTER, Stacy<br>Mayor, Broward County          | P        |   |   | : |   |  |          |   |   |  |
| RYAN, Tim<br>Broward County Commission          | -        |   | · |   |   |  |          | · |   |  |
| SCUOTTO, Joseph                                 | A        |   |   |   |   |  |          |   |   |  |
| Deputy Mayor, Sunrise                           |          |   |   |   |   |  |          |   |   |  |
| WALLACE, Paul                                   | P        |   |   |   |   |  |          |   |   |  |
| Governor's Appointee                            |          |   |   |   |   |  |          |   |   |  |
| WALTERS, Sandra                                 | P        |   |   |   |   |  |          |   |   |  |
| Governor's Appointee                            |          |   |   |   |   | ,  |          |   |   |  |
| WEEKLEY, Jimmy<br>Commissioner, Key West        | P        |   |   |   |   |  |          |   |   |  |

|  | 1/7 |   |  |  |  |  |  |
|--|-----|---|--|--|--|--|--|
| Ex Officio Members –                                 |     |   |  |  |  |  |  |
| BOUCLE, Aileen<br>Florida Dept. of<br>Transportation | CC  | : |  |  |  |  |  |
| BRAUN, Rod   | D   |   |  |  |  |  |  |
| South Florida Water                                  |     |   |  |  |  |  |  |
| Management District                                  |     |   |  |  |  |  |  |

P = Present

A = Absent

D = Designee Present

\* = Excused Absence

- = Not Yet Appointed

CC = Via Conference Call

<sup>\*\*</sup> Please note – July & August Meetings Executive Committee Only