

## **MEMORANDUM**

AGENDA ITEM #VI.A

DATE:

JUNE 6, 2011

TO:

**COUNCIL MEMBERS** 

FROM:

**STAFF** 

SUBJECT:

CORRESPONDENCE AND ATTENDANCE FORM

Information only.

## **ATTENDANCE RECORD - 2011**

|  | 1.0 |     |     | T   | T   | 1        |   | 1 |          |  | 1 |  |
|--|-----|-----|-----|-----|-----|----------|---|---|----------|--|---|--|
|  | 1/3 | 2/7 | 3/7 | 4/4 | 5/2 | <u> </u> |   |   |          |  |   |  |
| ASSEFF, Patricia                             | P   | P   | *   | P   | P   |          |   |   |          |  |   |  |
| Governor's Appointee                         |     |     |     |     |     |          |   |   | <u> </u> |  |   |  |
| BATES, Margaret                              | Α   | Α   | P   | P   | *   |          |   |   |          |  |   |  |
| Vice Mayor, Lauderhill                       |     |     |     |     |     |          | - |   |          |  |   |  |
| BLYNN, Michael                               | P   | P   | P   | P   | P   |          |   |   |          |  |   |  |
| Councilman, North Miami                      |     |     | ļ   | ļ   |     |          |   |   |          |  |   |  |
| BROOK, Scott                                 | *   | P   | CC  | *   | *   |          |   |   |          |  |   |  |
| Governor's Appointee                         |     |     |     |     |     |          |   |   |          |  |   |  |
| CARRUTHERS, Heather                          | P   | P   | CC  | P   | P   |          |   |   |          |  |   |  |
| Monroe County Commission                     |     |     |     |     |     |          |   |   |          |  |   |  |
| GUNZBURGER, Suzanne                          | P   | P   | P   | P   | *   |          |   |   |          |  |   |  |
| Broward County Commission                    |     |     |     |     |     |          |   |   |          |  |   |  |
| LIEBERMAN, Ilene                             | *   | *   | P   | P   | *   |          |   |   |          |  |   |  |
| Broward County Commission                    |     |     |     |     |     |          |   |   |          |  |   |  |
| MARONO, Manuel<br>Mayor, City of Sweetwater  | -   | _   | P   | P   | A   |          |   |   |          |  |   |  |
| MONESTIME, Jean<br>Miami-Dade Co. Commission | -   | _   | P   | *   | *   |          |   |   |          |  |   |  |
| NEUGENT, George Monroe County Commission     | A   | *   | *   | P   | P   |          |   |   |          |  |   |  |
| RIESCO, Jose                                 | P   | *   | P   | CC  | P   |          |   |   |          |  |   |  |
| Governor's Appointee                         | r   |     | r   |     | •   |          |   |   |          |  |   |  |
|  | P   | P   | *   | P   | *   | <u> </u> |   |   |          |  |   |  |
| RITTER, Stacy<br>Mayor, Broward County       | P   | P   | ļ . | P   | -   |          |   |   |          |  |   |  |
| SCUOTTO, Joseph                              | *   | CC  | *   | A   | P   |          |   |   |          |  |   |  |
| Deputy Mayor, Sunrise                        |     |     |     |     |     |          |   |   |          |  |   |  |
| SOSA, Rebeca<br>Miami-Dade Co. Commission    | *   | P   | *   | *   | P   |          |   |   |          |  |   |  |
| WALLACE, Paul                                | P   | P   | P   | P   | P   |          |   |   |          |  |   |  |
| Governor's Appointee                         |     |     |     |     |     |          |   |   |          |  |   |  |
| WALTERS, Sandra                              | P   | P   | CC  | P   | P   |          |   |   |          |  |   |  |
| Governor's Appointee                         |     |     |     |     |     |          |   |   |          |  |   |  |
| WEEKLEY, Jimmy<br>Commissioner, Key West     | P   | P   | P   | P   | P   |          |   |   |          |  |   |  |

|  | 1/3 | 2/7 | 3/7 | 4/4 | 5/2 |  |   |  |  |
|--|-----|-----|-----|-----|-----|--|---|--|--|
| Ex Officio Members –   |     |     |     |     |     |  | · |  |  |
| CLARIDGE, Kevin<br>Dept. of Environmental<br>Protection            | D   | P   | *   | P   | *   |  |   |  |  |
| TAYLOR, Norman<br>Broward County Office of<br>Economic Development | P   | P   | P   | A   | P   |  |   |  |  |
| WATERS, Bert<br>SFWMD  | A   | D   | P   | D   | D   |  | : |  |  |

P = Present

A = Absent

D = Designee Present

\* = Excused Absence

- = Not Yet Appointed

CC = Via Conference Call

<sup>\*\*</sup> Please note - July & August Meetings Executive Committee Only