



AGENDA

June 19, 2009, 10:00 a.m.

Location: 3440 Hollywood Boulevard, Suite 140

Teleconference# - 954-357-6713

1. **Call to Order** **Patricia Asseff, Chair**
2. **Introductions**
3. **Chairpersons Report**
 - Update of Submitted Grants
 - South Florida Clean Energy and Greenhouse Gas Emissions Study-Niche Projects
4. **Committee Reports**
 - **Education/Outreach** **Maribel Feliciano**
 - Opportunity to collaborate with Broward College on Civic Engagement Project **Winston Thompson**
 - **Vehicle & Infrastructure** **Keith Gruetzmacher**
 - Reports
 - CNG Report
 - E-85 Report
 - Propane Report
 - Electric
 - Biodiesel Report
 - Advanced Technology
 - **Development Committee** **Jeff Greene**
 - **Legislative Committee** **Jeff Engel**
5. **Presentation**
 - Alternative Biofuel Technologies- Biofuels - **Richard P. Greene**
6. **For the Good of the Order**

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