



AGENDA

July 17, 2009, 10:00 a.m.

Location: 3440 Hollywood Boulevard, Suite 140

- 1. Call to Order** **Patricia Asseff, Chair**
- 2. Introductions**
- 3. Chairpersons Report**
 - Update on Submitted Grants
 - EAct Workshop
 - Update on Eastern United States Clean Cities Meetings
 - Niche Markets Reports
- 4. Committee Reports**
 - **Education/Outreach** **Maribel Feliciano**
 - **Vehicle & Infrastructure** **Keith Gruetzmacher**
 - Reports
 - CNG Report
 - E-85 Report
 - Propane Report
 - Electric
 - Biodiesel Report
 - Advanced Technology
 - **Development Committee** **Jeff Greene**
 - **Legislative Committee** **Jeff Engel**
- 5. Presentation**

Fuel Cell Range Extender for Electric Vehicles **Matthew Graham, Principal Engineer, Automotive Systems, Enerfuel, West Palm Beach, FL**
- 6. For the Good of the Order**

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