

# **MEMORANDUM**

AGENDA ITEM #7i

DATE:

FEBRUARY 4, 2008

TO:

**COUNCIL MEMBERS** 

FROM:

STAFF

SUBJECT: CITY OF MARATHON ADOPTED COMPREHENSIVE PLAN AMENDMENT

#### Introduction

On January 22, 2008 Council staff received adopted amendment #07-2 to the City of Marathon Comprehensive Plan for review of consistency with the Strategic Regional Policy Plan for South Florida (SRPP). Proposed amendment #07-2 was reviewed at the September 10, 2007 Council meeting and was found to be generally consistent with the SRPP. Staff review is undertaken pursuant to the Local Government Comprehensive Planning and Land Development Regulation Act, Chapter 163, Part II, Florida Statutes (F.S.), and Rules 9J-5 and 9J-11, Florida Administrative Code (F.A.C.).

#### Community Profile

The City of Marathon, incorporated in 1999, was settled as a workers camp in 1906 during the construction of Henry Flagler's railroad to Key West. The name comes from the exclamation, "This is getting to be a real marathon," describing the pace and length of time to build the Seven Mile Bridge. Marathon is made up of thirteen islands with a land area of 8.6 square miles and a population in 2007 estimated to be 10,396. The City's economy is based on commercial fishing and tourism. Marathon, like the rest of the Florida Keys, is working to balance economic development with a sensitive environment, high housing prices and high hurricane evacuation clearance times.

Additional information regarding the City or the region may be found on the Council's website, www.sfrpc.com.

#### Summary of Staff Analysis

Adopted amendment package #07-2 to the City of Marathon comprehensive plan includes 10 amendments to the Future Land Use Map and 2 text amendments to the Coastal and Conservation Element. The general location of the City of Marathon is shown as Attachment 1. The specific locations of the map amendments are depicted in Attachments 2 to 11.

A summary chart of the adopted amendments in this package is listed below. The amendments generally are to reflect existing conditions and uses, to address consistency with the existing land uses on adjacent properties and lots, and to correct mapping errors.

The amendments were adopted as proposed except for one map amendment. The amendment was withdrawn and not adopted based on additional information and City staff's recommendation.

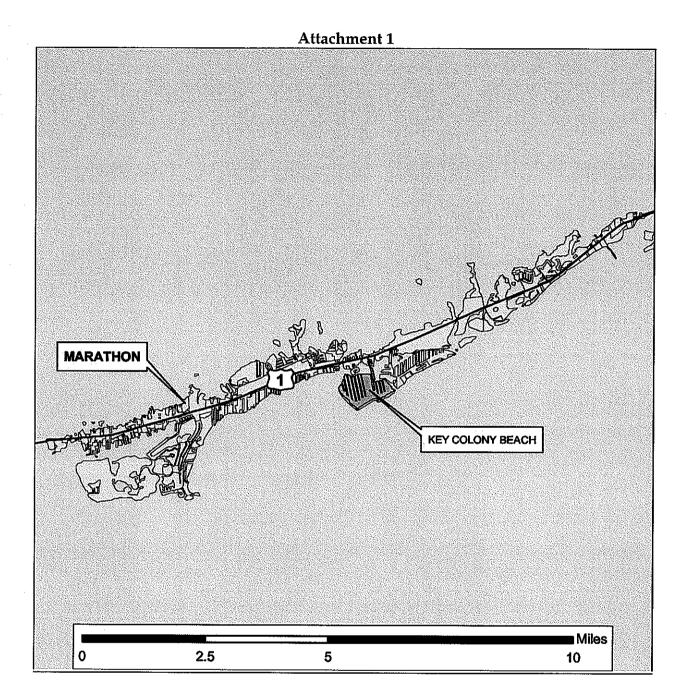
SUMMARY OF ADOPTED AMENDMENTS		
City Amendment	Amendment	Attachment
Number		Number
2007-17	From: Residential Medium	2
	To: Mixed Use Commercial	
<b></b>	Acres: 1.40 Location: 525 and 777 23rd Street Gulf	
2007-18	From: Residential Medium	3
	To: Mixed Use Commercial	
	Acres: 0.24 Location: 250 43rd Street Gulf	
2007-20	From: Residential Medium	4
	To: Mixed Use Commercial	
	Acres: 2.57 Location: 106th Street	
2007-21	From: Mixed Use Commercial	5
	To: Industrial	
	Acres: 2.46 Location: 107th Street and Shark Avenue	
2007-22	From: Public	6
	To: Industrial	
	Acres: 2.52 Location: FKAA, Overseas Highway	
2007-23	From: Conservation	7
	To: Mixed Use Commercial and Conservation	
	Acres: 0.43 Location: Banana Boulevard	
2007-24	From: Native Area/Residential Low	8
	To: Mixed Use Commercial	
	Acres: 1.8 Location: Property behind Holiday Inn	
2007-25	From: Residential Medium	9
	To: Residential High	
	Acres: 3.5 Location: Bonefish Towers	
2007-26	From: Residential Low	10
	To: Residential Medium	
	Acres: 0.86 Location: End of Coco Plum Drive Ocean side	
2007-27	From: Public	11
	To: Industrial	
	Acres: 5 Location: KKEC Overseas Highway	
2007-29	Coastal and Conservation Element Policy 4-1.2.10, Keys Wetland	Not
	Evaluation Procedure (KEYWEP)	Applicable
2007-30	Coastal and Conservation Element Policy 4-1.3.1, related to	Not
	mangrove protection.	Applicable

The Marathon City Council adopted the amendment package by a unanimous vote at the Council meeting of December 19, 2007.

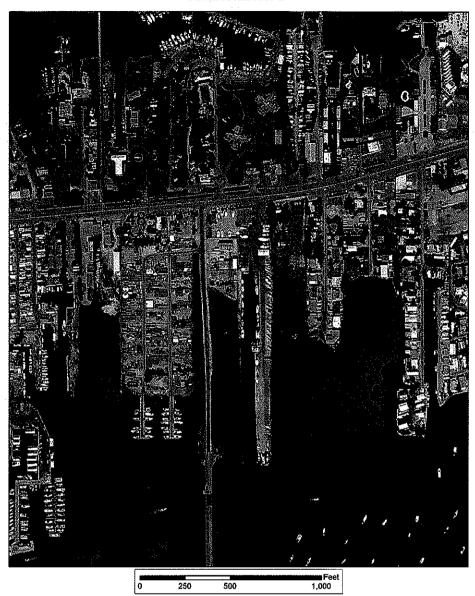
Council staff analysis finds that all amendments in this package are compatible with the goals and policies of the *Strategic Regional Policy Plan for South Florida*.

#### Recommendation

Find City of Marathon adopted amendment #07-2 generally consistent with the *Strategic Regional Policy Plan for South Florida*. Approve this staff report for transmittal to the Florida Department of Community Affairs.



# COMPREHENSIVE PLAN AMENDMENTS Location Map City of Marathon Adopted Amendment #07-2 Sources: FDEP, SFWMD, Monroe County, SFRPC. Note: For planning purposes only. All distances are approximate.

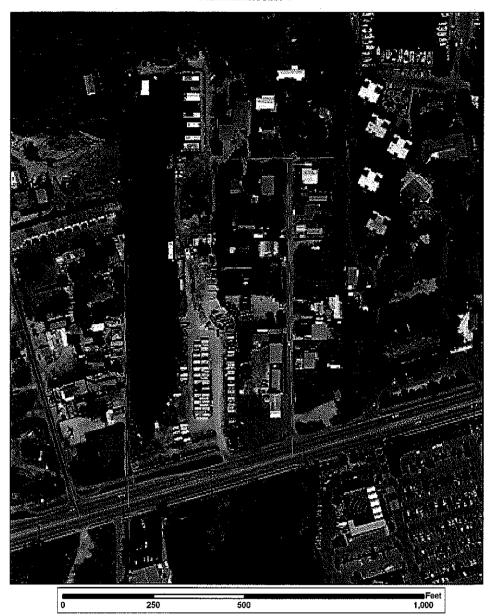


# COMPREHENSIVE PLAN AMENDMENTS

## Aerial Map

City of Marathon Adopted Amendment #07-2

From: Residential Medium To: Mixed Use Commercial Acres: 1.40

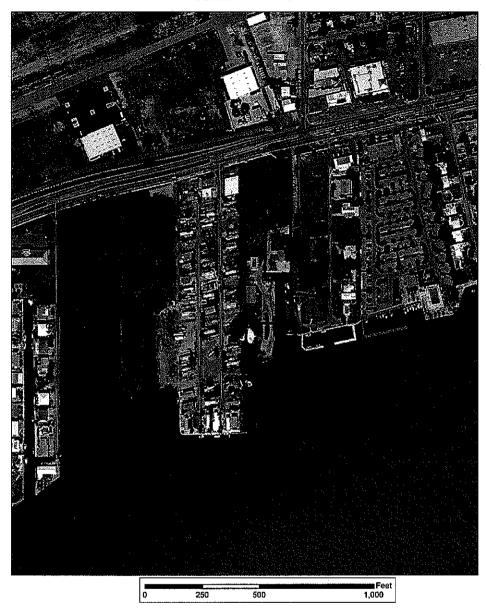


# COMPREHENSIVE PLAN AMENDMENTS

## Aerial Map

City of Marathon Adopted Amendment #07-2

Residential Medium To: Mixed Use Commercial Acres: 0.24

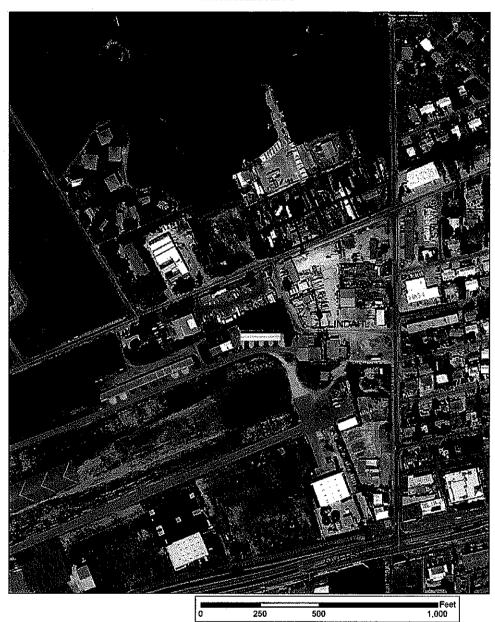


# COMPREHENSIVE PLAN AMENDMENTS

## **Aerial Map**

City of Marathon Adopted Amendment #07-2

From: Residential Medium To: Mixed Use Commercial Acres: 2.57

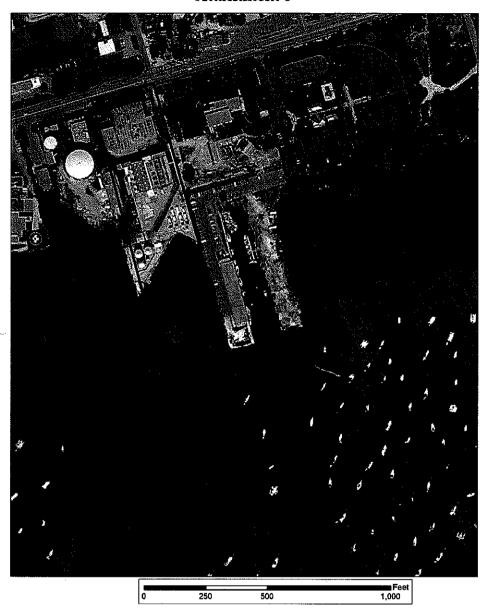


# COMPREHENSIVE PLAN AMENDMENTS

## Aerial Map

City of Marathon Adopted Amendment #07-2

From: Mixed Use Commercial To: Industrial Acres: 2.46



# COMPREHENSIVE PLAN AMENDMENTS

# Aerial Map

City of Marathon Adopted Amendment #07-2

From: Public To: Industrial Acres: 2.52

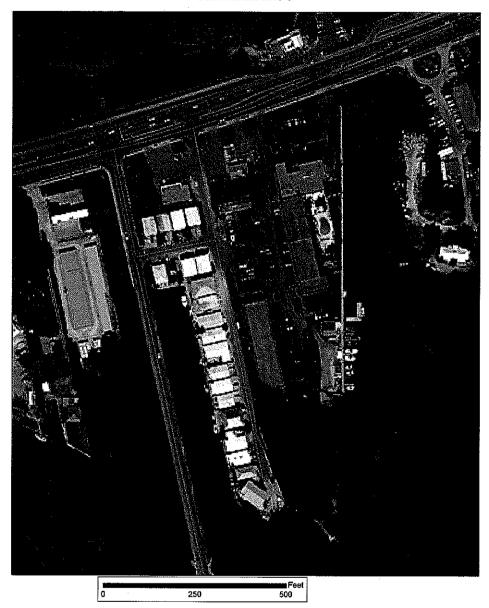


# COMPREHENSIVE PLAN AMENDMENTS

## Aerial Map

City of Marathon Adopted Amendment #07-2

From: Conservation To: Mixed Use Commercial and Conservation Acres: 0.43



# COMPREHENSIVE PLAN AMENDMENTS

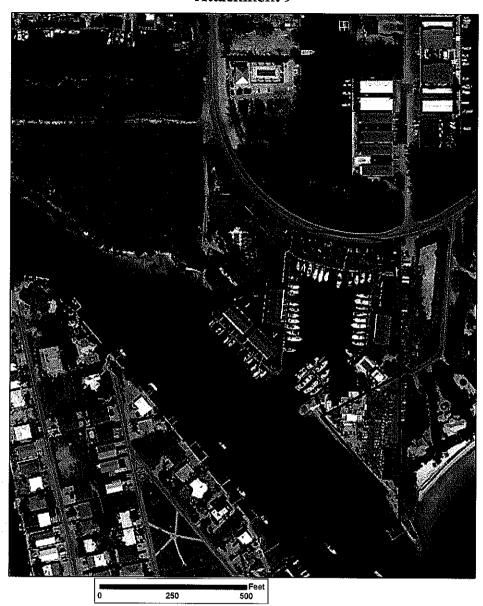
## Aerial Map

City of Marathon Adopted Amendment #07-2

From: Native Area/Residential Low To: Mixed Use Commercial Acres: 1.8

Sources: FDEP, SFWMD, Monroe County, SFRPC.

Note: For planning purposes only. All distances are approximate.

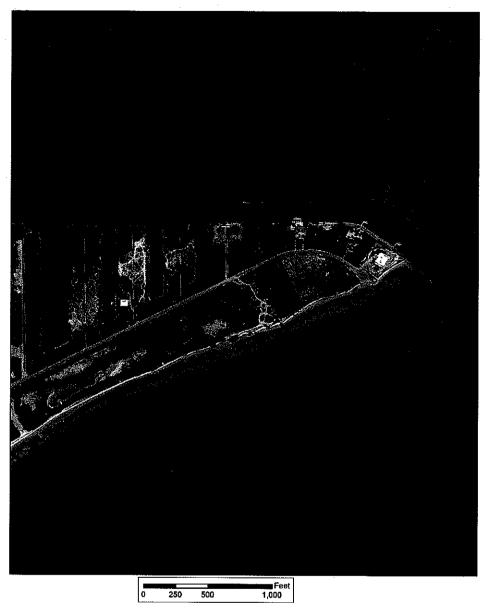


# COMPREHENSIVE PLAN AMENDMENTS

# Aerial Map

City of Marathon Adopted Amendment #07-2

From: Residential Medium To: Residential High Acres: 3.5

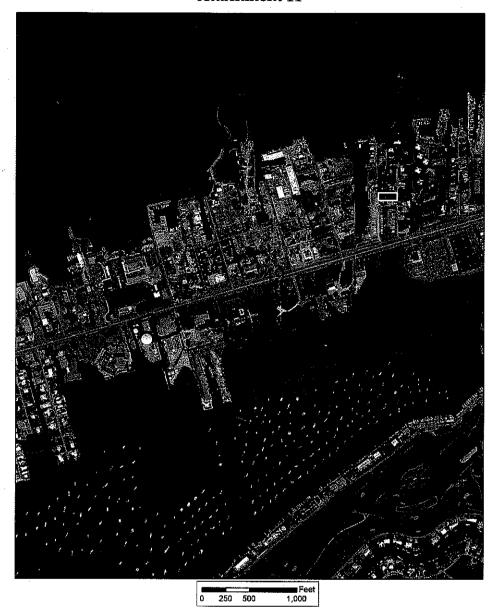


# COMPREHENSIVE PLAN AMENDMENTS

## Aerial Map

City of Marathon Adopted Amendment #07-2

From: Residential Low To: Residential Medium Acres: 0.86



# COMPREHENSIVE PLAN AMENDMENTS

#### Aerial Map

City of Marathon Adopted Amendment #07-2

> From: Public To: Industrial Acres: 5