



MEMORANDUM

AGENDA ITEM #16

DATE: MAY 5, 2008

TO: COUNCIL MEMBERS

FROM: STAFF

SUBJECT: CORRESPONDENCE AND ATTENDANCE FORM

Information only.

ATTENDANCE RECORD - 2008

	1/7	2/4	3/3	4/7								
ASSEFF, Patricia Governor's Appointee	P	P	P	P								
BLYNN, Michael Councilman, North Miami	P	P	P	*								
BROOK, Scott Governor's Appointee	P	P	P	*								
CHERNOFF, Jay Commissioner, N. Miami Bch.	*	P	P	*								
DIAZ, Jose "Pepe" Miami-Dade Co. Commission	P	*	A	*								
GUNZBURGER, Suzanne Broward County Commission	P	P	*	P								
HEYMAN, Sally Miami-Dade Co. Commission	P	P	*	P								
LIEBERMAN, Ilene Broward County Commission	P	P	*	P								
McPHERSON, Morgan Mayor, Key West	P	A	P	*								
MOORE, Carlton Commissioner, Ft. Lauderdale	A	P	A	P								
MOSS, Dennis Miami-Dade Co. Commission	P	*	P	P								
NEUGENT, George Monroe County Commission	P	*	P	*								
PEREZ, Marta Governor's Appointee	P	P	P	P								
RIESCO, Jose Governor's Appointee	P	A	P	*								
SCUOTTO, Joseph Deputy Mayor, Sunrise	*	P	P	*								
SPEHAR, Dixie Monroe County Commission	P	*	*	P								
WALLACE, Paul Governor's Appointee	-	-	-	P								
WALTERS, Sandra Governor's Appointee	P	P	P	P								
WEXLER, Lois Broward County Commission	P	P	*	P								

	1/8	2/4	3/3	4/7								
Ex Officio Members –												
WATERS, Bert SFWMD	P	P	P	P								
DONN, Gary Florida Dept. of Trans.	A	P	P	P								
KENNEDY, Chad Dept. of Environmental Protection	D	A	D	D								

P = Present

A = Absent

D = Designee Present

* = Excused Absence

- = Not Yet Appointed

CC = Via Conference Call

**** Please note – August Meeting Executive Committee Only**

MEMORANDUM

TO: Chair Patricia Asseff
Members of the Council

CC: Carolyn Dekle, Executive Director, South Florida Regional Planning Council
Bob Daniels, Assistant to Director of Policy & Planning
Terry Manning, Brownfields Coordinator

FROM: Samuel S. Goren, General Counsel *SSG*
David N. Tolces, Assistant General Counsel *DNT*

RE: South Florida Regional Planning Council ("SFRPC") / Weston Comprehensive Plan Amendment DOAH Proceeding

DATE: April 23, 2008

Attached please find the most recent Joint Status Report which was filed by the parties in the above referenced matter.

As of this date, there has not been a final decision made with respect to the location of the proposed school. Therefore, as indicated in the Joint Status Report, the parties are requesting that the Administrative Law Judge set the matter for a final hearing. Based upon the parties' schedules, it would appear that a final hearing will be set for sometime in the fall of this year. We will continue to keep you advised as this matter progresses towards a final hearing.

In the meantime, should you have any questions or concerns, please do not hesitate to contact our office.

Enclosure(s)

SSG:DNT:js

H:\820098.SFRPC\MEMOS\Chair and Board (Join Status report).doc

STATE OF FLORIDA
DIVISION OF ADMINISTRATIVE HEARINGS

DEPARTMENT OF COMMUNITY
AFFAIRS,

Petitioner,
and

SOUTH FLORIDA WATER
MANAGEMENT DISTRICT and
SOUTH FLORIDA REGIONAL
PLANNING COUNCIL and
Department of Environmental
Protection

Intervenors,

vs.

DOAH Case No. 07-2299GM

CITY OF WESTON,

Respondent.

_____/

JOINT STATUS REPORT DUE APRIL 30, 2008
REQUEST THIS CASE MATTER BE SCHEDULED FOR FINAL HEARING

Petitioner, Department of Community Affairs (Department),
hereby files this Joint Status Report due April 30, 2008, and
requests this case matter be scheduled for Final Hearing:

1. Representatives of the Department, South Florida Water
Management District (Water Management), South Florida
Regional Planning Council (Regional Planning), Department of
Environmental Protection (DEP) and the City of Weston (City)
have been consulted regarding this Status Report and Request for
this case to be scheduled for final hearing.

2. The Department is authorized by all parties to represent

this legal matter should be set for final hearing.

3. The Parties are presently available for hearing as follows:

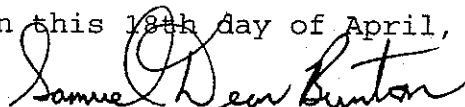
a) The Water Management does request this case be set for hearing at the earliest date convenient for the Administrative Law Judge.

b) The City does not wish to have the hearing scheduled prior to the month of September 2008.

c) All of the parties are available for final hearing in the months of September, October, and November 2008.

WHEREFORE, the Department, City, Regional Planning, DEP, and Water Management respectfully request this case matter be scheduled for final hearing; and that such other relief consistent with this Report be granted as is just and fair.

Respectfully submitted on this 18th day of April, 2008.



Samuel Dean Bunton
Assistant General Counsel
Florida Bar Number 0879207
Department of Community Affairs
2555 Shumard Oak Boulevard
Tallahassee, Florida 32399-2100
Telephone: (850) 488-0410
Facsimile: (850) 922-2679
Email: dean.bunton@dca.state.fl.us

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing was furnished to each of the persons listed below by E-Mail on this 18th day of April, 2008.



Samuel Dean Bunton

Frank S. Bartolone, Esquire
South Florida Water Management District
3301 Gun Club Road, MSC 1410
West Palm Beach, Florida 33406
Telephone: (561) 682-2884
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Email: fbartol@sfwmd.gov

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David N. Tolces, Esq.
South Florida Regional Planning Council
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Kenneth.Hayman@dep.state.fl.us



United States Senate

WASHINGTON, DC 20510-0905

BILL NELSON
FLORIDA

March 24, 2008

Ms. Cheryl Cook
Economic Development Specialist
South Florida Regional Planning Council
3440 Hollywood Boulevard, Suite 140
Hollywood, Florida 33021

Dear Ms. Cook:

Congratulations on being named the United States Small Business Administration's South Florida District's Minority Small Business Champion of the Year. Small businesses are at the foundation of the American economy.

This accomplishment represents a well-deserved recognition of your hard work, dedication and commitment to small business communities. I celebrate this honor along with you and wish you ever-brighter success in your vitally important work.

Sincerely,

A handwritten signature in black ink that reads "Bill Nelson". The signature is written in a cursive, flowing style.

BN/md



U.S. Small Business Administration
South Florida District Office
100 South Biscayne Boulevard, 7th Floor
Miami, Florida 33131-2011

305-536-5521 telephone
305-536-5058 facsimile
www.sba.gov/fl/south

April 15, 2008



Ms. Cheryl D. Cook
Economic Development Specialist
South Florida Regional Planning Council
3440 Hollywood Boulevard, Suite 140
Hollywood, Florida 33020

Dear Ms. Cook:

Congratulations! It is with great pleasure I inform you of your selection as the winner of the U.S. Small Business Administration's South Florida District 2008 Minority Small Business Champion of the Year Award.

This award acknowledges your personal efforts and achievements in advocating for and advancing business ownership opportunities for members of minority groups. Thank you for your support of minority-owned small businesses in South Florida and for participating in our awards program.

National Small Business Week is April 21-25, 2008. We will present your award to you in your office on April 25th at Noon so that your colleagues can celebrate your achievements with you.

I look forward to meeting you to extend my personal congratulations. Thank you in advance for your efforts this year on behalf of South Florida's small business owners.

Sincerely,

Francisco "Pancho" A. Marrero
District Director

cc: Ondria Merriweather-Brown, Nominator
Small Business Development Center at Florida Atlantic University